



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Paul R. LePage
GOVERNOR

David Bernhardt
COMMISSIONER

May 13, 2016
Subject: EPA Tier III Marine Main
Propulsion Engines
State WIN: PH21799.00
Location: **Rockland**
Amendment No. 4

Dear Sir/Ms:

Please make the following changes to the Bid Documents:

In the Bid Book:

In the "**APPENDIX B**", page 36, under "Section 26, SET-OFF RIGHTS" in the second sentence, DELETE the words "any other Contract, any other Contract with any State department or agency, including any Contract for a term commencing prior to the term of this Contract, plus any amounts due and owing to the State for any other reason including, without limitation,". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **May 18, 2016**.

Sincerely,

George M. A. Macdougall P.E.
Contracts & Specifications Engineer



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